

UNOFFICIAL COPY

Doc#. 1627055152 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2016 09:50 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

SEND TAX NOTICES TO:
Andrew Hofstetter
3417 W Palmer St
Chicago, IL 60647

FOR RECORDER'S USE ONLY

80460584

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Desiree Melendez, Loan Processor
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

2596248-01
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Andrew Hofstetter, 3417 W Palmer St, Chicago, IL 60647, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th Day of December, 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1602108011, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 35 IN BLAKE AND RAVLINS SUBDIVISION OF BLOCK 1 IN JACOBS AND BURCHELLS SUBDIVISION OF THE SOUTH 16 2 3 ACRES OF THE EAST 1 3 OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-35-220-008-0000
Address(es) of premises: 3417 W PALMER ST, CHICAGO, IL 60647

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23924080970

(Continued)

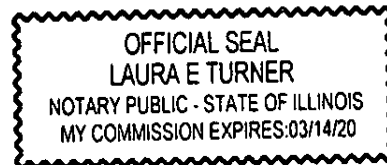
Page 2

Witness Our hand and seal, this 13TH day of SEPTEMBER 2016

By: *Ashley Howle* (SEAL)
ASHLEY HOWLE, LN SVC SP (Name & Title)

~~This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. D STARK~~

STATE OF ILLINOIS)
COUNTY OF KANE) ss



On this 13TH day of SEPTEMBER, 2016, before me, the undersigned Notary Public, personally appeared ASHLEY HOWLE and known to me to be the LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Laura E Turner* Notary at ILLINOIS

LaserPro, Ver. 15.4.20.033 Copr. D+H USA Corporation 1997, 2015. All Rights Reserved. - IL
L:\PLIC\FIL\PL\RELEASE.CFC TR-71088 PR-98



U05994334

10210 9/20/2016 80460584/1

Property of Cook County Clerk's Office