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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1627018085 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2016 01:56 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SHEILA L GOLANI AND MOHAMMED M GILANI** to **JPMORGAN CHASE BANK, N.A.**, dated **09/16/2010** and recorded on **09/24/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1026729020** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-33-101-092-0000**

Property Address: **7001 LOREL AVE SKOKIE, IL 60077**

Witness the due execution hereof by the owner and holder of said mortgage on **09/23/2016**.

JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **09/23/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1957197210

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1957197210

EXHIBIT A

Parcel 1: Lot 10 (except the North 134.64 feet thereof) in Kingston Estates Subdivision, (being a subdivision of part of the East 1/2 of the Northwest 1/4 of Section 33, Township 41 North, Range 13, East of the Third Principal Meridian) as per plat thereof recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on March 14, 1988 as Document No. 88-105482, all in Cook County, Illinois.

Parcel 2: Easements for ingress and egress over, upon and under Outlot "A" for the benefit of all lots in the subdivision and for the benefit of Parcel 1 as defined and set forth in plat of subdivision recorded as Document No. 88-105482.

Property of Cook County Clerk's Office