



Doc# 1627018099 Fee \$60.00  
RHSP Fee:\$9.00RPRF Fee \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/26/2016 02:20 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Loan Number: 226195

MIN Number: 00676300000704150

MERS Phone 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Georgia Banking Company its successors and assigns, hereby assigns and transfers to Georgia Banking Company its successors and assigns, all its right title and interest in and to a certain mortgage executed by BRADLEY JAMES + ALENA V MERRELL at

727 N ELMWOOD AVE OAK PARK, IL 60302 ✓

26 day of MAY A.D. 2016 and recorded on the 31 day of MAY

A.D. 2016 in the office of the Recorder of COOK County, State of ILLINOIS in Book — at Pages — or Instrument # 1615256120

Signed on the 13 day of JULY A.D. 2016

Mortgage Electronic Registration Systems, Inc. ("MERS")

By Matt Wade  
Assistant Secretary

State of: Georgia

Witness Suzanne Wilbanks

County of: Fulton

Witness Joanne Blush

On the 13 day of JULY A.D. 2016, before me, a Notary Public, personally appeared Matt Wade, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

Arline Causey  
NOTARY PUBLIC

Prepared by and Return To:

Georgia Banking Company d/b/a National Mortgage Alliance

6190 Powers Ferry Rd, Suite 150

Atlanta, Georgia 30339

Att'n: Final Document Department

MERS, INC

1818 Library St., Ste 300

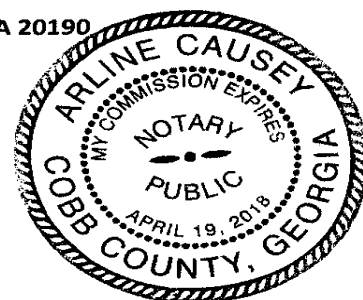
Reston, VA 20190

MIN # 100676300000704150

MERS Phone: 1-888-679-6377

PIN # 16-06-411-015 ✓

S NO  
P 2  
S ✓  
M NO  
SC yes  
E yes  
INT 2



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Order No.: 16PSA259004LP

For APN/Parcel ID(s): 16-06-411-015 ✓

THE NORTH 1/2 OF LOT 8 IN DAVID N. HANSON'S SUBDIVISION OF LOT 8 IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office

*FW* A.M.