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Recording Requested By:
NATIONSTAR MORTGAGE LLC



When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc# 1627018103 Fee \$42.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2016 02:30 PM Pg: 1 of 3

RELEASE OF MORTGAGE

Nationstar Mortgage #:0624516050 "EDUCATE" Lender ID:AXP Cook, Illinois
MIN #: 100031200012118482 SiG #: 1-988-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by MICHAEL EDUCATE, AN UNMARRIED MAN AND MARILYN EDUCATE, A MARRIED WOMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., in the County of Cook, and the State of Illinois, Dated: 12/03/2014 Recorded: 12/09/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1434316011, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-205-071-1022
Property Address: 1430 N. La Salle Street A2, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. ITS SUCCESSORS AND/OR ASSIGNS
On August 25th, 2016

By: 
COLLEEN BARNETT, Assistant Secretary

3 4/1
P 3
S 1
M The
SC Yes
E Yes
NT 1

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RELEASE OF MORTGAGE Page 2 of 2

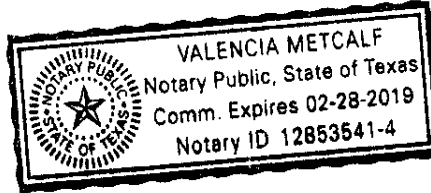
STATE OF Texas
COUNTY OF Dallas

On August 25th, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
Notary Expires: 02/28 2019



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office

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Exhibit A

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 321 IN THE MICHIGAN AVENUE GARDEN TERRACES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOTS 19, 20 AND THE NORTH 1/2 OF LOT 21 (EXCEPT PART TAKEN FOR ALLEY) IN THE SUBDIVISION OF LAVANTIA SPRING ADMINISTRATIX OF PART OF NORTHWEST FRACTIONAL 2/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL B: LOTS 17, 18 AND 19 IN BLOCK 16 IN HERRINGTON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF BLOCKS 14 TO 17, INCLUSIVE IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0084858, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office