

UNOFFICIAL COPY

Doc#: 1627019173 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2016 10:25 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1010906399



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 05-34-113-027-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR STONEGATE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 21, 2015 executed by GREGORY S. LEADHOLM AND MARCIA LEADHOLM, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR STONEGATE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 27, 2015 as Instrument No. 1505857174 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 8 AND THE EAST 1/2 OF THE EAST 25 FEET OF LOT 9 IN BLOCK 2 IN MCDANIELS' ADDITION TO WILMETTE BEING A SUBDIVISION OF LOTS 1 TO 9 IN SUBDIVISION OF BAXTERS SHARE OF SOUTH SECTION OF THE OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Property Address: 1330 MAPLE AVENUE, WILMETTE, ILLINOIS 60091

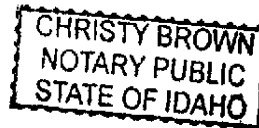
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 20, 2016.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


LISA CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 20, 2016, before me, CHRISTY BROWN, personally appeared LISA CARTER known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20160912
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