

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1627019118 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2016 09:47 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THERESA M SANDELL, INDIVIDUALLY AND AS TRUSTEE OF THE THERESA M SANDELL TRUST UNDER TRUST INSTRUMENT DATED SEPTEMBER 9, 1999 FOR THE BENEFIT OF THERESA M SANDELL** to **JPMORGAN CHASE BANK, N.A.**, dated **06/08/2011** and recorded on **07/13/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1119455004** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-19-131-044-0000**

Property Address: **4441 WESTBRIDGE CT HOFFMAN ESTATES, IL 60192**

Witness the due execution hereof by the owner and holder of said mortgage on **09/22/2016**.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **09/22/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1001421255

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1001421255

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF HOFFMAN ESTATES, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 44 IN HARPER'S UNIT 2 BEING A RESUBDIVISION OF PARTS OF BLOCKS 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1 BEING A SUBDIVISION OF SECTION 19 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PARTS OF BLOCKS 32 OF HOWIE IN THE HILLS UNIT 2 BEING A SUBDIVISION OF THE NW 1/4 OF SECTION 19 AND ALSO PART OF PALATINE ESTATES SUBDIVISIO BEING A RESUBDIVISION OF LOT 12 IN BLOCK 32 IN HOWIE IN THE HILLS UNIT 2 OF THE AFORESAID, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM DEBRA SPIELMAN, DIVORCED AS SET FORTH IN DOC # 0011084924 DATED 09/30/2001 AND RECORDED 11/19/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Office of Cook County Clerk's Office