

UNOFFICIAL COPY

Doc#. 1627019130 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2016 09:51 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

SEND TAX NOTICES TO:
HOANG V. NGUYEN
DAO A. VO
5646 LEE ST
MORTON GROVE, IL 60053

FOR RECORDER'S USE ONLY

80460588

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
WES ERVIN, LOAN PROCESSOR
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HOANG V. NGUYEN and DAO A. VO, 5646 LEE ST, MORTON GROVE, IL 60053, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th Day of August, 2014, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1424047034, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 14 IN BLOCK 3 IN ALPERS SUBDIVISION, UNIT 10, A SUBDIVISION OF PART OF LOT 4 IN CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY CLERKS DIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND ALL OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-20-239-014-0000
Address(es) of premises: 5646 LEE ST, MORTON GROVE, IL 60053

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

LOAN NO. 45922446470

(Continued)

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Witness Our hand and seal, this 12TH day of SEPTEMBER 20 16

By: *Ashley Howle* (SEAL)
ASHLEY HOWLE, LN SVC SP (Name & Title)

~~This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 387, 201 S. STATE STREET, HAMPSHIRE, IL 60140. D STARK~~

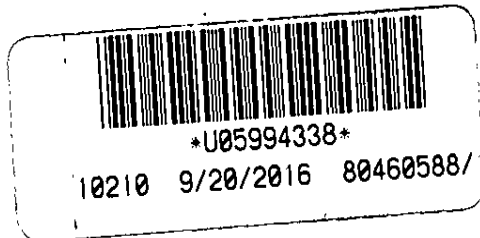
STATE OF ILLINOIS)
COUNTY OF KANE) ss



On this 12TH day of SEPTEMBER, 20 16, before me, the undersigned Notary Public, personally appeared ASHLEY HOWLE and known to me to be the LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Laura E Turner* Residing at ILLINOIS

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Property of Cook County Clerk's Office