UNOFFICIAL COPY

Doc#. 1627039097 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/26/2016 10:15 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0489975664

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by STEVEN C PALMITIER AND TERESA M PALMITIER, AS CO-TRUST LF3 OF THE STEVEN AND TERESA PALMITIER LIVING TRUST DATED DECEMBER 3, 2010. to WELLS FARGO BANK. N.A. bearing the date 11/13/2015 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1532841030</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 18-07-310-024-0000

Property is commonly known as: 980 TAFT RD, HINSDA JF, IL 60521-4839.

Dated this 22nd day of September in the year 2016 WELLS FARGO BANK, N.A.

BROOKE ROSS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNTY (

WFHRC 396123837 -@ DOCR T2016095719 [C-2] ERCNIL1

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Loan #: 0489975664

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of September in the year 2016, by Brooke Ross as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORK! - NOTARY PUBLIC

COMM EXPIRES: 03/50/2019

CHANDRA J. MORRIS Notary Public - State of Florida Commission # FF 215250 My Comm. Expires Mar 30, 2019 Bonded through National Notary Assn.

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2016095719 [C-2] ERCNIL1

County Clark's Office

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Exhibit A



Legal Description: LOT 13 IN BLOCK 10 IN "THE WOOD AND S", HINSDALE, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE WEST 1312.4 FEET OF THE NORTH > 13.2 FEET OF THE SAID SOUTHWEST QUARTER, IN COOK COUNTY, ILLINOIS.