

# UNOFFICIAL COPY

Doc#: 1627039106 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/26/2016 10:17 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0420527673

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DANIEL J KLEIMAN AND JACQUELYNE J STENOIEN-KLEIMAN** to **WELLS FARGO BANK, N.A.** bearing the date 06/17/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1319942145**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 01-01-108-001-0000

Property is commonly known as: 249 W LAKE ST, BARRINGTON, IL 60010-0000.

**Dated this 22nd day of September in the year 2016**  
**WELLS FARGO BANK, N.A.**

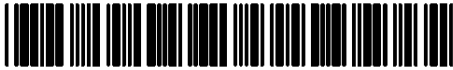


**BROOKE ROSS**

### VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396138511 -@ DOCR T2016095719 [C-2] ERCNIL1



\*D0018422854\*

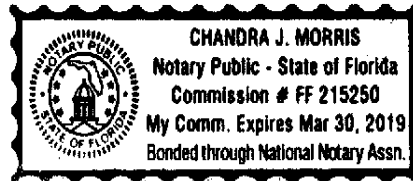
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of September in the year 2016, by Brooke Ross as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

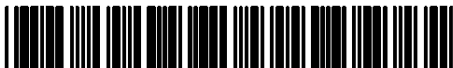
*Chandra J. Morris*  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/30/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396138511 -@ DOCR T2016095719 [C-2] ERCNIL1



\*D0018422854\*

Property of Cook County Clerk's Office

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## Exhibit A

Property of Cook County Clerk's Office

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Legal Description: THE WEST HALF OF LOT 31 IN THE COUNTY CLERK'S RESUBDIVISION OF THE ASSESSOR'S DIVISION (EXCEPT LOTS 9 TO 17, INCLUSIVE, 30, 34, AND 35 THEREOF) OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.