### **UNOFFICIAL COPY**

REI TASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS. That the undersigned ALPINE BANK & TRUST CO. FKA ALPINE BANK OF ILLINOIS

of the County of WINNEBAGO

State of ILLINOIS

Doc# 1627144000 Fee \$42.00 RHSP Fee:\$9.00RPRF Fee \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/27/2016 09:43 AM Pg: 1 of 3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The party secured in and by a certain Mortgage executed by

AMY B BERMAN

Account Number: 9033563507104

dated the 30TH day of JUNE A.D. 2006

and Recorded in the office of the Recorder of the County of COOK in the State of Illinois

Do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for : description whereof reference may be had to said document Jung Clark's or said record thereof.

DOCUMENT NUMBER: 0620604098

PROPERTY CODE: 10-36-208-060-1005

ADDRESS: 7050 N WASHTENAW #2N, CHICAGO, IL 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE TIME WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 25TH day of

AUGUST A.D., 2016.

(SEAL) OPERATIONS VP

PAT JACOBS, EVP CHIEF OPERATIONS OF

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS	
WINNEBAGO COUNTY	
MONICA MEYERS and PAT JACO	and for said County and State aforesaid, DO HEREBY CERTIFY THAT  OBS
personally known to me to be the same	persons whose names subscribed to the foregoing instrument, as having e this day in person and acknowledged that signed, sealed and delivered the
said instrument as free and voluntary a	act for the uses and purposes therein set forth, including the release and waiver
of the right of homestead.	
Given under my pand and Notarial Se	a) this 25TH day AUGUST, 2016
OFFICIAL SEAL DAWN W. ROBERSON NOTARY PUBLIC, STATE OF ILLING	is }
My Commission Expires 31/11/2019	Notary Public
	na?
0	RELEASE OF MORTGAGE
	Alpine Bank & Trust Co.
	FKA Alpine Bank of Illinois
	94
	C
	то
	AMY BERMAN
	74
	0
	O <sub>Sc.</sub>
This instrument prepared b	y: Return this document to:
Name: ALPINE BANK & TRUST	
Address: 1700 N ALPINE	7050 N WASHTENAW AVE #2N
	CYNCA CO. H. (0/45 2007
ROCKFORD, IL 61107	CHICAGO, IL 60645-3227

1627144000 Page: 3 of 3

Diff Clory's Office

## **UNOFFICIAL COPY**

#### PROPERTY LEGAL DESCRIPTION:

UNIT NUTTER 7050-2 IN THE ESTES/WASHTENAW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN BECKER'S INDIAN BOUNDARY SUBDIVISION, BEING A SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 25 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT 24707864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PERMANENT INDEX NUMBER:

n ein die geberglichen zu zonnen werden in die Lieuwinger Steine werden eine Geschichten Lieuwing gebergen betreit

2000年期間下上在第四十四十

Opension

10-36-208-060-1005