

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5778417636/FERNITZ Min No: 100196399008801225 Mers Phone No: 1-888-679-6377

PIN: 14-29-201-050-1004

Doc# 1627145018 Fee \$42.00

RHSP Fee:\$9.00RPRF Fee \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/27/2016 08:13 AM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for

Guaranteed Rate, Inc., its successors, and assigns.

Name(s) Mortgagor (Borrower): Pair ck Daniel Fernitz, a single man

Date of Mortgage: December 22, 2015 Date of Recording: January 6, 2016

Consideration (Amt. of Original Mortgage): \$\$312,000.00

Original Mortgage Book Recorded as Instrument 1600622068 in Cook County, IL

Property Address: 1123 W BELMONT AVE UNIT 4, CHICAGO, IL 60657

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, '.o.c., as nominee for the beneficial holder of the above-mentioned **Mortgage** to be produced before the clerk, do hereby ce. if y that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the ______ day of August 2016.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Millicent Stanley, Assistant Secretary

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ACKNOWLEDGEMENT

STATE OF ARK ANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State. As peared in person the within named Millicent Stanley, to me personally well known, who stated that he/she is an office of Mortgage Electronic Registration Systems, Inc., duly authorized in his/her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and sea forth.

IN TESTIMONY WHEREOF, I have become the band and official seal this 30 day of August 2016.

RV:

Nina Sue Pritchett, Notary Public My Commission Expires: 07/07/2024

Commission #12400080



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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 01146-36167

PARCEL 1:

UNIT 1123-4 IN THE 1123 WEST BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 49 IN AUGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED 4/6/06 AS DOCUMENT 0609612079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMÍNIUM EASEMENT AGREEMENT FOR PARKING RECORDED MARCH 23, 2006 AS DOCUMENT 0608213001.

7th Clork's Office

File No.: 01146-36167 Exhibit A Legal Description

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