

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

UNOFFICIAL COPY

Doc#: 1627155270 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/27/2016 01:26 PM Pg: 1 of 1

Loan Number 1443204046



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/17/2014, and made by DAVID J. LARA to JPMORGAN CHASE BANK, N.A. and recorded 09/05/2014 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1424815024. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 15 IN BLOCK 40 IN WESTWOOD, BEING MILLS AND SONS' SUBDIVISION IN THE WEST HALF OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-25-302-001-0000

Property is commonly known as: 7924 W BIRCHDALE AVE, ELMWOOD PARK, IL 60707-0000.

Dated on 09/15/2016 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Angela D. McNeil
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/15/2016 (MM/DD/YYYY), before me appeared Angela D. McNeil, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Katrina Marie Johnson
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: Angela D. McNeil, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 395822449 -- CMT 2016-2 T1316085009 [C-1] FRMIL1



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