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Doc#. 1627157085 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/27/2016 11:19 AM Pg: 1 of 4

1615075

PRAIRIE TALE 6821 W. NORTH AVE. OAK PARK, IL 60003

#### MODIFICATION TO MORTGAGE (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Mortgage. Terms used in this Modification:

RLC:

Home Equity Line Agreement Modification Date: 08/26/2016 Note Date: 04/16/2014

Maturity Date: 04/16/2044

Account Number ending in: \*\*\*\*3259 Original Credit Limit: \$75,000.00 New Credit Limit: \$20,000.00

Borrowers: (as listed on mortgage) CONSTANCE J BERMAN, AS TRUSTEE OF THE CONSTANCE J BERMAN TRUST DATED MAY 10, 2013

Bank: U.S. Bank, N.A.,

Recording Requested by & When Recorded Return to:

U.S. Bank, N.A. 1850 Osborn Avenue Oshkosh, WI 54902

The Mortgage is described on Exhibit A to this Modification. The Mortgagors are a so I sted on Exhibit A.

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Mortgage's he've signed the Mortgage securing the Home Equity Line Agreement. The Mortgaged Property and other information about the Mortgage are described on Exhibit  $\Lambda$ .

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to decrease the O igin I Credit Limit to the amount of the New Credit Limit as shown above. The Mortgagors and the Bank agree that the Mortgage is modified to secure the entire New Credit Limit on the Home Equity Line Agreement. The maximum principal indebtedness secured by the Mortgage as modified by this Modification is the New Credit Limit shown above. There is no additional indebtedness secured by this Modification.

| Borrowers and Mortgagors:             | 0.3-1      |
|---------------------------------------|------------|
| Winder of Bastra                      | ske 9-16-1 |
| CONSTANCE J BERMAN, TRUSTEE           | Date       |
| <b>X</b>                              |            |
|                                       | Date       |
| X                                     |            |
|                                       | Date       |
| X                                     |            |
| · · · · · · · · · · · · · · · · · · · | Data       |

Note: Only those persons named as Mortgagors in Exhibit A have an interest in the Mortgaged Property and are signing to modify the Mortgage. All other signers are signing merely to modify the Home Equity Line Agreement

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| State of IL  State of IL  Ss.  |
|--|
| County of COOL   |
| On this 16th day of Softember, 2016 before me, a notary public, personally appeared  |
| known or identified to me to be the flerson(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to my that he/she/they executed the same.  Nota y Fublic  Notary print in name  By See Flux Jole  My commission expires  My Commission Expires 08-04-2017 |
| O <sub>x</sub> C <sub>O</sub>  |
| U.S. Bank, N.A.,   |
| Signature: /////   |
| Patricia Toraason, Operations Officer  |
| State of Wisconsin ) ss  |
| County of Winnebago )  |
| This instrument was acknowledged before me on the 26 day of August, 2016, by   |
| Patricia Toraason, Operations Officer of U.S. Bank, N.A., a national banking association,  |
| on behalf of the association.  |
| Deborah Schreck, Notary Public  My Commission Expires on 06/19/2020  DEBORAH SCHRECK Notary Public State of Wisconsin  |

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#### MODIFICATION TO MORTGAGE (LINE AGREEMENT) – EXHIBIT A

Other terms used in this amendment

Mortgag :: CONSTANCE J BERMAN, AS TRUSTEE OF THE CONSTANCE J BERMAN TRUST DATED

MAY 10, 2012

Mortgagee: U.S. Bink, N.A., Mortgage Date: 04/16/2014

Mortgage Recording Date: 04/30/2014

Recording Office: COOK COUNTY

Mortgage Recording Information: DOCUMENT 1412057053

Legal Description of Property:

SEE ATTACHMENT

Parcel ID: 04-24-216-009-1002

·00/C0 RTHF1. Property Address: 1875 OLD WILLOW RD UNIT 112, NORTHFIELD, IL 60093-2953

Certificate No.(Torrens Only):

This instrument drafted by: U.S. Bank, N.A. 1850 Osborn Avenue Oshkosh, WI 54902

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ATTACHMENT: LEGAL DESCRIPTION / EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: UNIT 112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MIDDLEFORK WOODS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99-470406, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

SAME I. CK COUN.

OPERATOR COOK COUNTY CLERK'S OFFICE BEING TIE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1313450028, OF THE COCK COUNTY, ILLINOIS RECORDS.