UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1627108047 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/27/2016 09:18 AM Pg: 1 of 3

Loan #: 0074056128

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ASHLEY GERTZ AND SCOTT C FARRELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 187. A DVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 09/18/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1527150031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of accord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 03-29-328-011-1001

Property is commonly known as: 214 N PINE AVE APT 1'., ARLINGTON HEIGHTS, IL 60004-0000.

Dated this 23rd day of September in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, U.S. SUCCESSORS AND ASSIGNS

ALAN BAKER

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396262585 0@ AMERIHOME MORTGAGE C MIN 100188500000023599 MERS PHONE 1-898-679-6377 DOCR T2316092505 [C-0] ERCNIL1



D0018465376

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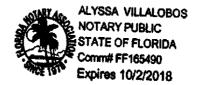
UNOFFICIAL COPY

Loan #: 0074056128

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of September in the year 2016, by Alan Baker as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/201/2



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CENRC 396262585 0@ AMERIHOME MORTGAGE C MIN 100188500000023599 MERS PHONE 1-888-679-6377 DOCR T2316092505 [C-0] ERCNIL1





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Exhibit A

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as: 214 N. PINE AVE., APT 1A ARLINGTON HEIGHTS, IL 60004 Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NO. "1-A" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ARLINGTON PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 23389531, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO.21,

AS DEFINED AND SET FORTHIN SAID DECLERANCE

PINC. 03-29-328-011-1001