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Doc#: 1627108006 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/27/2016 08:51 AM Pg: 1 of 3

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 8005017603

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **BRADLEY J. TABATA AND ASHLEY J. TABATA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 11/04/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1532242095**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 06-24-318-022-0000

Property is commonly known as: 255 HACKBERRY DR, STREAMWOOD, IL 60107-0000.

Dated this 23rd day of September in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS



SUSAN SCHOTSCH

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 396061488 -@ MIN 100070300010139175 MERS PHONE 1-888-679-6377 DOCR T2.16000320 [C-2] ERCNIL1



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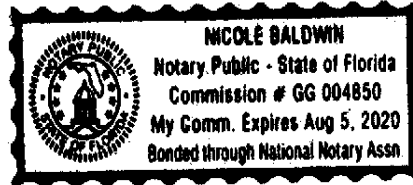
Loan #: 8005017603

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of September in the year 2016, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 396061488 -@ MIN 100070300010139175 MERS PHONE 1-888-679-6377 DOCR T2116090320 [C-2] ERCNIL1



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Loan No: 8005017603

'EXHIBIT A'

LOT 51 IN STREAMWOOD GREEN, UNIT 4-PHASE 3, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1989, AS DOCUMENT NUMBER 89404792, AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 18, 1989 AS DOCUMENT NUMBER 89438764, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office