### **UNOFFICIAL COPY**

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1627115040 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/27/2016 10:04 AM Pg: 1 of 3

Loan #: 33320599

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by DAFINA CASTRO AND SERGIO CASTRO to MORTGAGE ELECTRONIC (2) GISTRATION SYSTEMS, INC. AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 04/29/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10**'s, in **Document # 1314157128**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-25-418-002-0000

Property is commonly known as: 21 W GOETHE ST A/T 3C, CHICAGO, IL 60610-0000.

Dated this 26th day of September in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ('MERS') AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS JUNE C!

Hatrick Make PATRICK MCCABE ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396133934 8@ MIN 100809006248309724 MERS PHONE 1-888-679-6377 DOCR T2: 160 )1720 [C-2] ERCNIL1

\*D0018523173\*

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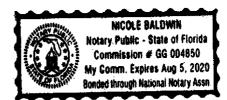
## **UNOFFICIAL COP'**

Loan #: 33320599

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2016, by Patrick McCabe as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 396133934 8@ MIN 1008090062483U9724 MERS PHONE 1-888-679-6377 DOCR T2316091720 [C-2] ERCNIL1





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#### Exhibit A

All of Lot 9 and Lot 10 (except that part of spid Lot 10 lying West of a line 45 feet East of and parallel to the East line of Washtenaw Averue) in Block 11 of Harriet Farlin's Subdivision of the West 1/2 of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.