

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/27/2016 09:35 AM Pg: 1 of 3

**Prepared By:**

Katie Illingworth, Esq.  
First Financial Network, Inc.  
9211 Lake Hefner Fkwy, Suite 200  
Oklahoma City, OK 73120

**After Recording Mail To:**

Paul Birkett  
Panatte, LLC  
1206 North Main Street  
North Canton, OH 44720

**Borrower Name:**

ROSANNA WARD BROWN

655830

(Space above is for Recorder's use)

## ASSIGNMENT OF REAL ESTATE MORTGAGES, DEEDS OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND OTHER LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS:

THAT, **Urban Partnership Bank**, an Illinois banking corporation (referred to herein as "Assignor" or "Grantor") whose principal address is 7936 S. Cottage Grove Avenue, Chicago, Illinois, **under Limited Power of Attorney dated December 11, 2015 and recorded January 22, 2016, as Document No. 1602217004**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer, and set over to **PANATTE, LLC**, a Delaware limited liability company, its successors, and assigns (referred to herein as "Assignee" or "Grantee"), whose principal address is 1206 North Main Street, North Canton, Ohio, 44720, all right, title and interest in and to the documents, property and other interests transferred (the "Transferred Interests") pursuant to that certain Loan Sale Agreement entered into by Grantor and Grantee as of November 7, 2015, and any amendments thereto, inclusive of schedules and exhibits thereto, said Transferred Interests including but not limited to the documents described on **Exhibit A** hereto, "Recorded Documents," which such Recorded Documents were recorded with the Cook County Recorder of Deeds, Cook County, Illinois, together with all amendments, modifications and extensions related to the Recorded Documents or arising therefrom.

SEE **EXHIBIT A** ATTACHED HERETO AND MADE A PART HEREOF.

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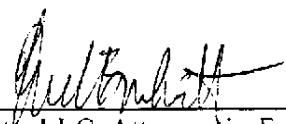
THIS ASSIGNMENT AND THE ATTACHED **EXHIBIT A** MAY BE AMENDED AND RE-RECORDED FROM TIME TO TIME TO CORRECT SCRIVENOR'S ERRORS AND TO MAKE OTHER CORRECTIONS AS MAY BE NECESSARY TO ACCURATELY REFLECT SPECIFIC INFORMATION INTENDED TO BE REFLECTED IN THIS ASSIGNMENT AND **EXHIBIT A** HERETO.

TO HAVE AND TO HOLD THE SAME UNTO **PANATTE, LLC**, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN, EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN LOAN SALE AGREEMENT DATED NOVEMBER 7, 2015.

IN WITNESS WHEREOF, **URBAN PARTNERSHIP BANK** has caused this instrument to be executed and effective as of this 21 day of July, 2016.

**URBAN PARTNERSHIP BANK**



By: Panatte, LLC, Attorney-in-Fact

By: Paul Birkett

Its Authorized Signatory

### ACKNOWLEDGMENT

STATE OF Ohio

COUNTY OF STARK

The foregoing instrument was acknowledged before me, the undersigned, this \_\_\_\_\_ day of July, 2016, by Paul Birkett, Authorized Signatory of Panatte, LLC, a Delaware limited liability company, Attorney-in-Fact for Urban Partnership Bank.

  
Notary Public

DARLA K. CONTRUCCI  
NOTARY PUBLIC, STATE OF OHIO  
STARK COUNTY  
My Commission Expires 4/17/2021

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 17 IN BLOCK 1 IN TABOR'S SUBDIVISION OF BLOCKS 5, 6, 9, 10, 11 AND 12 IN THE SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN:** 16-22-218-015-0000

**Commonly known as Property Address:** 1449 S. Tripp, Chicago, IL 60623

**Document Number:** 0619441069

**Reference #:** 54234815