

# UNOFFICIAL COPY



1627118123

## Release Deed

This Instrument was  
PREPARED BY:  
Laverne Lawrence  
10 South LaSalle Street  
Suite 2750  
Chicago, IL 60603

Doc# 1627118123 Fee \$42.00  
RHSP Fee:\$9.00RPRF Fee \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/27/2016 03:44 PM Pg: 1 of 3

## SEE BACK

LL

Mail 1672798- Old Republic Title

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Laura M. Paulsen**, the heirs, legal representative, and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook** County, in the State of Illinois, as Document Number **1224333090** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

**SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEED IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

PIN: 27-24-110-040-0000

PROPERTY ADDRESS 15955 Ashford, Tinley Park, IL. 60477,

MAIL TO:

NAME Donald A. Cyze  
STREET 3304 W. 111th St  
CITY Chicago, IL., 60655  
 RECORDER'S OFFICE BOX NUMBER 334

1672798 #1/#  
Old Republic Title  
9601 Southwest Highway  
Oak Lawn, IL 60453

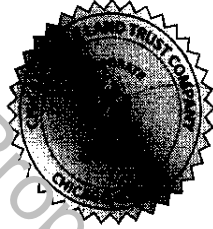
CRDREVIEW

PL

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE **August 11, 2016**



**CHICAGO TITLE LAND TRUST COMPANY,**  
As Trustee as Aforesaid

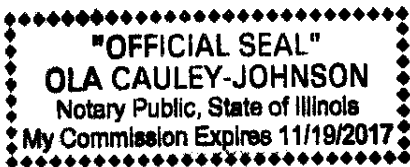
By: *Arne Lawrence*  
Assistant Vice President

State of Illinois  
County of Cook                      SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE **August 11, 2016**



*Ola Cauley-Johnson*  
Notary Public

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**RE: 1224333090**

**PARCEL 1:**

THE NORTHEAST 20.96 FEET OF THE SOUTHWEST 100.25 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDNG PARCEL". BEING THAT PART OF LOT 3 IN ASHFORD MANOR WEST PHASE II BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3. THENCE NORTH 69 DEGREES 55 MNUTES 06 SECONDS WEST ALONG THE NORTH LINE OF SAD LOT 3 FOR A DISTANCE OF 69.96 FEET TO THE POINT OF BEGINNING OF SAID "BUILDNG PARCEL". THENCE SOUTH 45 DEGREES 06 MNUTES 29 SECONDS EAST 55.39 FEET, THENCE SOUTH 44 DEGREES 53 MNUTES 31 SECONDS WEST 136.66 FEET; THENCE NORTH 45 DEGREES 06 MNUTES 29 SECONDS WEST 63.22 FEET; THENCE NORTH 44 DEGREES 53 MNUTES 31 SECONDS EAST 120.88 FEET TO THE AFORESAID NORTH LINE OF LOT 3; THENCE SOUTH 89 DEGREES 55 MNUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAD LOT 3 FOR A DISTANCE OF 11.05 FEET TO THE POINT OF BEIGNNING OF THE "BUILDNG PARCEL" IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTONS FOR ASHFORD MANOR WEST PHASE II TOWNHOMES, RECORDED AUGUST 24, 1994 AS DOCUMENT 94750733.