UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1627119158 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/27/2016 09:09 AM Pg: 1 of 3

Loan #: 0499301273

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by SUSAN M MICHELOTTI AND JOSEPH C MICHELOTTI to WELLS FAR GO BANK, N.A. bearing the date 09/25/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1528026070.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 15-21-212-043-0000

Property is commonly known as: 1423 BRISTOL AVE. WESTCHESTER, IL 60154-0000.

Dated this 23rd day of September in the year 2016 WELLS FARGO BANK, N.A.

ZOE LEE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 Chris

WFHRC 396094850 -@ DOCR T2216090619 [C-2] ERCNIL1

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Loan #: 0499301273

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of September in the year 2016, by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORK! - NOTARY PUBLIC

COMM EXPIRES: 03/30/2019

CHANDRA J. MORRIS Notary Public - State of Florida Commission # FF 215250 My Comm. Expires Mar 30, 2019 Bonded through National Notary Assn.

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

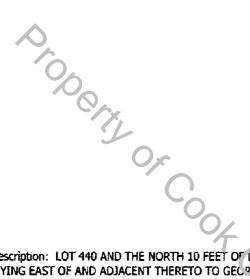
DOCR T2216090619 [C-2] ERCNIL1



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Exhibit A



Legal Description: LOT 440 AND THE NORTH 10 FEET OF LOT 441 INCLUDING THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJACENT THERETO TO GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE A, TC SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SEC 10% 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.