

UNOFFICIAL COPY

Doc#: 1627119173 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/27/2016 09:17 AM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC c/o NT
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0630356129

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MATTHEW S KERSTE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/15/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0626842133**.

Modification: DATE: 05/15/2009 REC DATE: 09/10/2009 INSTR#: 0925308222.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 15 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 4 IN WEBERS MADISON STREET ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-24-409-036-0000

Property is commonly known as: 1626 MADISON ST, EVANSTON, IL 60202-0000.

Dated this 23rd day of September in the year 2016
NATIONSTAR MORTGAGE LLC



SUSAN SCHOTSCH

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 396237281 1@ MRC DOCR T2316091408 [C-2] ERCNIL1



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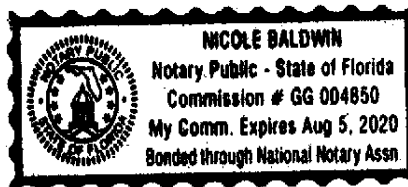
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of September in the year 2016, by Susan Schotsch as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

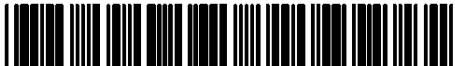
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 396237281 1@ MRC DOCR T2316091408 [C-2] ERCNIL1



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Property of Cook County Clerk's Office