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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1627119124 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/27/2016 08:54 AM Pg: 1 of 2

Loan #: 0359056843

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MARIA I GUZMAN to WELLS FARGO BANK, N.A. bearing the date 04/30/2015 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of Illinois, in Document # 131285721/3.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 55 AND 56 IN BALDWIN'S SUBDIVISION OF BLOCK 18 IN LA VERGNE IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PI INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 16-31-227-010-0000

Property is commonly known as: 6520 SINCLAIR AVENUE, BERWYN, IL 60402-0000.

Dated this 23rd day of September in the year 2016 WELLS FARGO BANK, N.A.

VLADIMIR PETRICEVIC

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SOUNTY (

WFHRC 396080328 -@ DOCR T2216092418 [C-1] ERCNIL1

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Loan #: 0359056843

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of September in the year 2016, by Vladimir Petricevic as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T221609241 [C-1] ERCNIL1

County Clarks Office