UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1627119131 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/27/2016 08:57 AM Pg: 1 of 3

Loan #: 0080535941

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by YURY DUBINSKY AND MARINA DUBINSKY to MORTGAGE EVECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 02/03/2016 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> Courty in the State of <u>Illinois</u>, in <u>Document # 1605050001</u>.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 04-29-404-016-0000

Property is commonly known as: 3801 GRACE LANE, GLENVIEW, IL 60025-0000.

Dated this 23rd day of September in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS JANA C

Harris Make PATRICK MCCABE ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396247674 _@ MATRIX FINANCIAL SER MIN 100521370000385752 MERS PHONE 1-8',8-679-6377 DOCR T2216091217 [C-2] ERCNIL1





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Loan #: 0080535941

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of September in the year 2016, by Patrick McCabe as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396247674 _@ MATRIX FINANCIAL SER MIN 100521370000385752 MERS PHONE 1-888-679-6377 DOCR T2216091217 [C-2] ERCNIL1



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Exhibit A

DOOP THE LOT 28 IN GLENBROOK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPTING THE WEST 75 FEET OF THE NORTH 580.80 FEET THEREOF) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEDICIAN, LYING SOUTH AND WEST OF THE LAND ACQUIRED FOR THE REALIGNMENT OF LAKE AVENUE AND PFINGSTEN ROAD BY THE CONDEMNATION CASE 62-6274 TRACT 20 FILED APRIL 26, 1962 IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1971 AS DOCUMENT 21451477, IN COOK COUNTY, ILLINO'S.

Continue of the continue of th Commonly known as: 3801 GRACE LN., GLENVIEW, IL 65025

Permanent Index No.: 04-29-404-016-0000