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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/27/2016 12:38 PM Pg: 1 of 3

Doc#. 1627119476 Fee: \$52.00

Loan #: 0485796544

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MELISSA A FOOTLICK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS hearing the date 08/07/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1424150091.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-33-108-038-1019

Property is commonly known as: 2230 N ORCHARD S'1R EFT 308, CHICAGO, IL 60614-0000.

Dated this 26th day of September in the year 2016 MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC, ITS SUCCESSORS AND ASSIGNS JUNE CY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396109249 -@ MIN 100648800021075634 MERS PHONE 1-888-679-6377 DOCR T2516032909 [C-2] ERCNIL1

D0018530480

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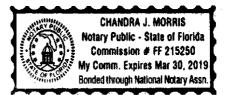
Loan #: 0485796544

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2016, by Zoe Lee as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORK! - NOTARY PUBLIC

COMM EXPIRES: 03/30/2019



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396109249 -@ MIN 1006488000210 5634 MERS PHONE 1-888-679-6377 DOCR T2616092909 [C-2] ERCNIL1





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Exhibit A

UNIT NO. 308 AS DELINEATED ON PLAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 88 TO 92 INCLUSIVE, AND THE SOUTH 6 FEET OF LOT 93 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 IOP/TH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 1997 KNOWN AS TRUST NUMBER 22641 RECORDED AS DOCUMENT NUMBER 24256265 AND AS AMENDED BY DOCUMENT 24736621 RECORDED NOVEMBER 27, 1978, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH EXCLUSIVE EASEMENT TO USE PARKING SPACE NUMPER 32 SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.