### **UNOFFICIAL COP**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Doc#. 1627119485 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/27/2016 12:40 PM Pg: 1 of 3

Loan #: 0485892509

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CHAD R MCCAMMON AND SINEAD E TULLY to MORTGAGE ELLC TRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASS'GNS bearing the date 10/01/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1504115021**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-20-414-019-1027

Property is commonly known as: 3325 N RACINE AVF. #F, CHICAGO, IL 60657-0000.

Dated this 26th day of September in the year 2016 MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS JANA CY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396109691 -@ MIN 100187500000872483 MERS PHONE 1-888-679-6377 DOCR T2 2160 21619 [C-2] ERCNIL1

\*D0018519529\*

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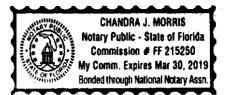
Loan #: 0485892509

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2016, by Zoe Lee as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORK! - NOTARY PUBLIC

**COMM EXPIRES: 03/30/2019** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396109691 -@ MIN 1001875000008 2483 MERS PHONE 1-888-679-6377 DOCR T2216091619 [C-2] ERCNIL1





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#### Exhibit A

UNIT 3325F TOGETHER WITH ITS UNDIVIDED FERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN HAWTHORNE COURT TOWNHOME CONDOMIN UM, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 87333507, IN THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS