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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1627119492 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/27/2016 12:41 PM Pg: 1 of 3

Loan #: 0326704756

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by TIMOTHY ALLEN THOMAS AND JAMIE THOMAS to WELLS FARGO BANK, N.A. bearing the date 08/26/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1124908017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 24-33-100-124-0000

Property is commonly known as: 5432 128TH PLACE, CRESTWOOD, IL 60445-0000.

Dated this 26th day of September in the year 2016 WELLS FARGO BANK, N.A.

ZOE LEE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30UNA

WFHRC 396110396 -@ DOCR T2216090619 [C-2] ERCNIL1



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Loan #: 0326704756

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2016, by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORK! - NOTARY PUBLIC

COMM EXPIRES: 03/50/2019

CHANDRA J. MORRIS Notary Public - State of Florida Commission # FF 215250 My Comm. Expires Mar 30, 2019 Bonded through National Notary Assn.

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T2216090619 [C-2] ERCNIL1



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Exhibit A

LOT 18 IN CARRIAGE HILLS EAST, A SUPPLIVISION OF THE SOUTH 10.138 ACRES (EXCEPT THE NORTH 205.40 FEET OF THE WEST 200 FEET THEREOF) OF THE NORTH 37.511 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCEPAL MERIDIAN, ALSO KNOWN AS LOT 4 (EXCEPT THE NORTH 205.40 FEET OF THE WEST 1/4 OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.