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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1627119499 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/27/2016 12:43 PM Pg: 1 of 3

Loan #: 0100222843

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by PAMELA A ZELEK to WELLS FARGO BANK, N.A. bearing the date 04/20/2007 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 091345711</u>2.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 18-04-214-037-1055

Property is commonly known as: 75 E HARRIS AVI. # E, LA GRANGE, IL 60525-0000.

Dated this 26th day of September in the year 2016 WELLS FARGO BANK, N.A.

ZOE LEE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 CANA

WFHRC 396112619 -@ DOCR T2216090719 [C-2] ERCNIL1

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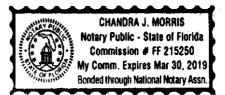
Loan #: 0100222843

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2016, by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORK! - NOTARY PUBLIC

COMM EXPIRES: 03/50/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T221609071). [C-2] ERCNIL1



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Exhibit A



UNIT 75-FE IN LA GRANGE COURT CONDUMINIUM, AS DELINEATED ON A PI-SAT OF SURVEY OF THE

FOLLOWING DESCRIBED TRACT OF LANDS.
LOTS 6, 7 AND 8 (EXCEPT THE WEST'S FEET OF SAID LOTS CONDENED FOR
ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST QUARTER OF SECTION 4.
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93638772, AND AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 10 AND 11 IN BLOCK 2 IN LETTER'S ADDITION TO LACK MIGHT THE NORTHEAST QUARTER OF SECTION 4. TOWNSEIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "0" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUFIENT 94050663. NEL. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.