

# UNOFFICIAL COPY

Doc#: 1627119543 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/27/2016 12:58 PM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0036935682

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **MATTHEW PANZINO AND KATHERINE PANZINO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATTE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/23/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1212317031**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 01-15-411-019-0000

Property is commonly known as: 152 N MAPLE ST, PALATINE, IL 60067-0000.

**Dated this 26th day of September in the year 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS**



ALISANDRA COGSWELL

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396329956 @@ STATE FARM BANK MIN 100403230001826522 MERS PHONE 1-888-679-6377 DOCR  
T2616092112 [C-1] ERCNIL1



\*D0018534130\*

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Loan #: 0036935682

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2016, by Alisandra Cogswell as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS  
COMM EXPIRES: 10/2/2018

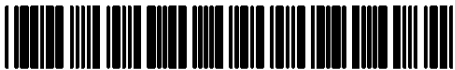


ALYSSA VILLALOBOS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165490  
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396329956 @@ STATE FARM BANK MIN 100403230001826522 MERS PHONE 1-888-679-6377 DOCR T2616092112 [C-1] ERCNIL1



\*D0018534130\*

Property of Cook County Clerk's Office

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## Exhibit A

### LEGAL DESCRIPTION (Exhibit A)

12NL06480

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS:

LOT 11 IN SCRAM'S SUBDIVISION OF PART OF THE WEST 18 RODS OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE SOUTHERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN WEST LINE OF SOUTHEAST 1/4 OF SAID SECTION 15, 1043 FEET NORTH OF SOUTH LINE OF SAID SOUTHEAST 1/4 RUNNING THENCE 297 FEET EAST IN A LINE PARALLEL WITH SOUTH LINE SAID SOUTHEAST 1/4; THENCE NORTH APPROXIMATELY 360 FEET IN A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 TO RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD; THENCE NORTHWESTERLY ALONG SOUTHWESTERLY LINE OF SAID RIGHT OF WAY TO A POINT WHERE SAID RIGHT OF WAY CROSSES WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG WEST LINE OF SAID SOUTHEAST 1/4 APPROXIMATELY 616.4 FEET TO A POINT OF BEGINNING ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1927 AS DOCUMENT NUMBER 9695691, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO MATTHEW PANZINO AND KATHERINE PANZINO, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS BY WARRANTY DEED FROM BRUCE M. MILLER, A SINGLE MAN AS RECORDED 07/31/2007 AS DOCUMENT 0721205193.