

# UNOFFICIAL COPY

**When recorded mail to:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

Doc#: 1627119554 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/27/2016 01:02 PM Pg: 1 of 3

**This instrument was prepared by:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523  
*H25383480*

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto RANDALL EGGE AND ELIZABETH EGGE, HUSBAND AND WIFE, Heirs, legal representative and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 21st of August A.D. 2014, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 24<sup>th</sup> day of September A.D. 2014 as Document Number 1426710084, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 14-32-400-092-1003 & 14-32-400-092-1059

REAL PROPERTY COMMONLY KNOWN AS: 1155 W ARMITAGE AVE, APT 203, CHICAGO, IL 60614-4192

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 29th day of September A.D. 2016.

EVERGREEN BANK GROUP

By: *Paul J. Deake*  
Paul J. Deake  
Executive Vice President

EVERGREEN BANK GROUP

Attest: *Elizabeth K Pierson*  
Elizabeth K Pierson  
Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

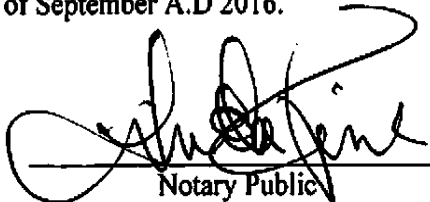
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STATE OF ILLINOIS  
COUNTY OF  
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 29th day of September A.D 2016.



  
Notary Public

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**STREET ADDRESS:** 1155 W ARMITAGE AVENUE UNIT 203 AND P-117  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-32-400-092-1003 *Unit 14-23-400-092-1003*

**LEGAL DESCRIPTION:**

UNITS 203 AND P-117 IN 1155 ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 12 TO 19, BOTH INCLUSIVE, IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03028009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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