UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Cook County Recorder of Deeds Date: 09/27/2016 09:13 AM Pg: 1 of 3

Doc#. 1627122012 Fee: \$52.00

Karen A. Yarbrough

Palm Harbor, FL 34683

Loan #: 0038000873

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CARLOS CARMONA AND MARIA CARMONA AND JUANA PUENTE to WFLUS FARGO HOME MORTGAGE, INC bearing the date 01/30/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0405727034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 19-26-102-050-0000

Property is commonly known as: 7125 S SPRINGFILLI) AVE, CHICAGO, IL 60629-0000.

Dated this 23rd day of September in the year 2016
WELLS FARGO BANK, N.A., SUCCESSOR BY MERCER TO WELLS FARGO HOME MORTGAGE, INC.

ZOE LEE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396112977 -@ DOCR T2016090820 [C-2] ERCNIL1



D0018455902

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Loan #: 0038000873

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of September in the year 2016, by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORK! - NOTARY PUBLIC

COMM EXPIRES: 03/30/2019

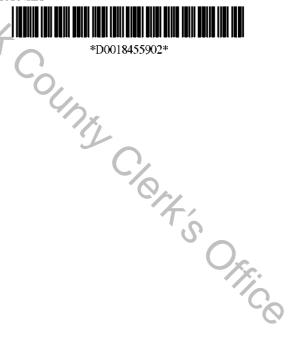


Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T2016090820 [C-2] ERCNIL1





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Exhibit A

DOOD OF

THE FOLLOWING DESCRIBED PARCE, OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERE-TO IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT

THE SOUTH 21 FEET OF LOT 15 AND LOT 18 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 2 IN MARQUETTE PARK TEPRACE, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Clart's Office COUNTY, ILLINOIS.

APN: 19-26-102-050