

UNOFFICIAL COPY

Doc#: 1627133015 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/27/2016 10:26 AM Pg: 1 of 3

FD 16-1469

(Space above this line for recording purposes)

Prepared by and return to: STATE BANK
7526 HANCOCK DRIVE
P. O. BOX 350
WONDER LAKE, IL 60097

RELEASE OF MORTGAGE

STATE BANK, which is organized and existing under the laws of the State of Illinois and holder of that certain Mortgage made and executed by Bruce P. Sansone and Pamela J. Farmer, Bruce P. Sansone and Pamela J. Farmer, two unmarried individuals in joint tenancy as Mortgagor, and STATE BANK as Mortgagee on 08-23-2016, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 10-23-2003, in the Office of the Recorder of Deeds for Cook County, Illinois and is indexed as Document No. 0329614029. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1720 Maple Ave., Unit 2210, Evanston, IL 60201 and legally described as:

SEE ATTACHED EXHIBIT 'A'

PIN (part of) 11-18-117-010

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Dated: 08-23-20146

LENDER: STATE BANK

By:

David A. Weber

David A. Weber, VP Loans

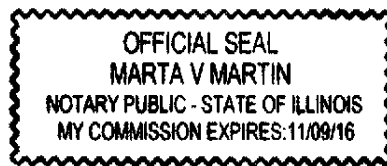
**ACKNOWLEDGMENT.
(Lender Acknowledgment)**

STATE OF ILLINOIS,
COUNTY OF McHenry ss:

This instrument was acknowledged before me this 23rd day of August, 2016 by David A. Weber, VP Loans of STATE BANK, an Illinois Corporation on behalf of the corporation.

My commission expires: 11-09-16

Marta V. Martin
Marta V. Martin Notary Public



Property of Cook County Clerk's Office

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EXHIBIT 'A'

LEGAL DESCRIPTION

UNIT NO. 2210, IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'B1' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003 AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1720 MAPLE AVE., UNIT 2210, EVANSTON, IL 60201

PIN: (PART OF) 11-18-117 010

Property of Cook County Clerk's Office