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Doc#. 1627139060 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/27/2016 09:05 AM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY AND SHOULD BE MAILED TO:

LLOYD E. GUSSIS, ESQ. GUSSIS LICHTENFELD & ALEXANDER LLC 6200 NORTH HIAWATHA SUITE 400 60646 CHICAGO, JA

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS that PAUL HOOKER, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, does horeby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MATTHEW HOOKER, of the City of Chicago, County of Cook and State of Illinois all of the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage recorded March 25, 2009 in the Office of the Recorder of Deeds of Cook County, Illinois as Document 0908418014 to the real estate commonly known as 2052 North Dayton, Chicago, Illinois, being hereinafter legally described in Exhibit "A" attached hereto and made a part hereof, situated in the City of Chicago, County of Cook, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Paul Hooker has caused this document to be signed this 3 day of September, 2016

(SEAL)

STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Paul Hooker, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 🖒 leptember, 2016.

> NADINE MARGO HOOKER **Notary Public** State of New Jersey -My-Commission Expires Jun 25, 2017

My commission expires

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PROPERTY ADDRESS: 2052 North Dayton

Chicago, Illinois

PTIN: 14-32-227-022-0000

Property of County Clerk's Office

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LOT 3 (EXCEPT A STRIP OF LAND OFF THE SOUTH SIDE OF SAID LOT 3, 48-1/10 FEET LONG AND 3-7/8 INCHES WIDE AT THE WEST END THEREOF AND 2-3/4 INCHES WIDE AT THE EAST END THEREOF) IN BLOCK 7 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 14-32-227-022-0000

COOK COUNTY CLERK'S OFFICE Commonly known 5: 2052 N. DAYTON STREET

Greated By: Printed: 8/31/2816 8:30:44 AM