## **UNOFFICIAL COPY**

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1627255146 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/28/2016 09:27 AM Pg: 1 of 3

Loan #: 32360257

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by GARY SANOK AND ANGELA T. SANOK to MORTGAGE ELECTRONIC DEGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSOR'S AND ASSIGNS bearing the date 07/28/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, ir the State of Illinois, in Document # 0521756008.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 06-24-206-005-1134

Property is commonly known as: 326 WINFIELD COURT SCHAUMBURG, IL 60194-0000.

Dated this 27th day of September in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSICNS

HOLLY HARDY

ASST. SECRETARY\

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396118271 7@ MIN 100037506013148961 MERS PHONE 1-888-679-6377 DOCR T2: 160 )2719 [C-1] ERCNIL1

\*D0018555450\*

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## **UNOFFICIAL COPY**

Loan #: 32360257

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 27th day of September in the year 2016, by Holly Hardy as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 396118271 7@ MIN 1000375060131-8961 MERS PHONE 1-888-679-6377 DOCR T2316092719 [C-1] ERCNIL1





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#### 'EXHIBIT A'

UNIT 1913-2 IN HEATHERWOOD NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF PASQUINELLI'S SECOND ADDITION TO HEATHERWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93651405 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

