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Doc#. 1627255156 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2016 09:31 AM Pg: 1 of 3

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PO BOX 29071
GLENDALE, CA 91209-9071
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Prepared By:
VILLAGE BANK & TRUST
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust** does hereby certify that a certain Mortgage, bearing the date **01/15/2013**, made by Penu Venture, LLC, to **Village Bank & Trust**, on real property located in **Cook County**, State of Illinois, with the address of **6432 N Ridge Blvd., Unit 1C, Chicago, IL, 60626** and further described as:

Parcel ID Number: **11-31-401-098-1042**, and recorded in the office of **Cook County**, as **Instrument No: 1303155071**, on **01/31/2013**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated January 15, 2013 with Instrument #1303155072

Description/Additional information: See attached.

Current Beneficiary Address: 234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **09/27/2016**
Lender: **Village Bank & Trust**

Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**

Electronic Signature

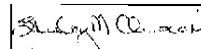
By: **MARK SKUBAK**
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust**, and personally known to me to be the **Assistant Vice President** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

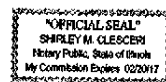
GIVEN under my hand and official seal, this 09/27/2016 .



Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: **02/20/2017**



Property of Cook County Clerk's Office

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Exhibit A

UNIT 6432-1C IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 DESCRIBES AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office