

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1627255254 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2016 10:20 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JEANNE M MUELLNER** to **WASHINGTON MUTUAL BANK, FA**, dated **04/10/2002** and recorded on **04/17/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0020442647** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

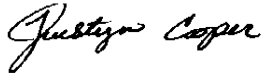
See exhibit A attached

Tax/Parcel Identification number: **27-15-301-028-1077**

Property Address: **15527 SOUTH WESTMINSTER DR ORLAND PARK, IL 60462**

Witness the due execution hereof by the owner and holder of said mortgage on 09/28/2016.

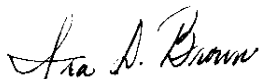
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **09/28/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 0047068796

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan: 0047068796

Exhibit 'A'

Land referred to in this commitment is described as all that certain pro
situated in the County of COOK and state of IL and being described in a
dated Jun-13-1997, and recorded Jul-03-1997, among the land records of t
County and state set forth above, and referenced as follows: Document N
97481760.

17 # 27-15-301-028-1077

UNIT 51A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUM, UNIT TWO, PHASE 10, AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
87655966, AND AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE SOUT
QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office