

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1627255225 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2016 09:54 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: September 26, 2016

Loan#: 4527224076
Invoice#: E2859139
Package#: 80466724
Document#: 6001790

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JOSEPH S KRASLEN and EILEEN KRASLEN, HUSBAND AND WIFE** currently residing at **3804 S PARNELL AVENUE, CHICAGO, Illinois 60609**, to **US Bank National Association f.k.a. RBS CITIZENS, N.A.** MORTGAGEE, Dated **May 3, 2012** and filed for record **May 25, 2012**, as Document Number **1214619059** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.


Also to satisfy Assignment dated **January 7, 2015** recorded **January 26, 2015** as Document Number **1502639071**

PROPERTY ADDRESS: **3804 S PARNELL AVENUE, CHICAGO, IL 60609** LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY: LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED **7/17/2001**, AND RECORDED **9/20/2001** AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. **0010874092**. BEING FURTHER DESCRIBED AS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS: **LOT 2 IN BLOCK 2 IN JOHN C. LEMOYNE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 27 IN CANAL TRUSTEES'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

US Bank National Association

PIN: 17-33-325-021-0000

By



Donna Kurzhal, Mortgage Officer

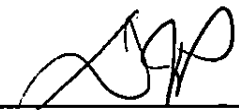
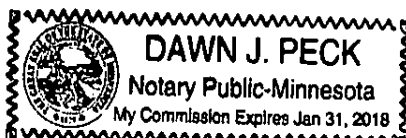


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6664 9/26/2016 80466724/1

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **26th** day of **September, 2016**, by **Donna Kurzhal** the **Mortgage Officer**, of **US Bank National Association f.k.a. RBS CITIZENS, N.A.**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Dawn J. Peck, Notary Public
My Commission Expires: **January 31, 2018**.