UNOFFICIAL COPY When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 4502831679

Doc#. 1627255336 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/28/2016 10:45 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE "ANK, N.A., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (LSSIGNEE).

Said Mortgage is dated 02/22/2010, and nade by ANGELA PECORARO AND FRANK PECORARO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 03/08/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in book n/a, Page n/a and Document # 1006754004. Upon the property situated in

said State and County as more fully described in said Morleage or herein to wit:	
LOT 39 AND THE SOUTH 9 FEET OF LOT 40 IN BLOCK 9 IN CRANE ARCHER AVENUE HOME AI CHICAGO BEING THAT PART OF THE SOUTHWES 1 . 4 LYING NORTHERLY OF ARCHER AVENUE OF TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PENCIPAL MERIDIAN, IN COOK COUNTY, ILLII	SECTION 8.
Tax Code/PIN: 19-08-408-068-0000	
Property is commonly known as: 5223 S. AUSTIN AVE, CHICAGO J. 60638.	
Dated on 09/21/2014 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME	S LOANS A
DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS	LUANS, A
By: Kelly McWilliams	
ASST. SECRETARY	
STATE OF LOUISIANA PARISH OF OUACHITA On _09 / 21 / 20) 4 (MM/DD/YYYY), before me appeared Kelly McWilliams	
personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REC	, to me
SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N. P ITS S	UCCESSORS
AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from	n its board of
directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association	n).
·	•
EVA REESE OUACHITA PARISH, LOUISIANA	
Fria Peace LIFETIME COMMISSION	
Notary Public - State of LOUISIANA NOTARY ID # 17070	
Commission expires: Upon My Death	
Document Prepared By: Kelly McWilliams , JPMorgan Chase Bank, N.A., 780 Kansas La	ne Suite A
Monroe, LA, 71203, 800-401-6587	ne, bane n,
JPCAS 396198116 CHASE MIN 100749500730264945 MERS PHONE 1-888-679-6377 T2016091417 [C-1] F	RMILI
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