UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1627257017 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/28/2016 09:07 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from STEVEN SPACCARELLI AND KAREN SPACCARELLI AND RAYMOND SPACCARELLI AND MILDRED SPACCARELLI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, dated 12/15/2012 and recorded on 11/28/2012, in Book N/A, at Page N/A, and/or Document 1233348011 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

styn Coper

Tax/Parcel Identification number: 15-12-117-016-1040

Property Address: 411 ASHLAND AVE #5D RIVER FOREST, IL 60305

Witness the due execution hereof by the owner and holder of said mor gage on 09/27/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Justyn Cooper

Vice President

State of LA Parish of Ouachita

On 09/27/2016, before me appeared Justyn Cooper, to me personally known, who did say that reiche the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1679899919

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: 100531900000067931

MERS Phone (if applicable): 1-888-679-6377

C/6/4'50

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Loan: 1679899919

Exhibit 'A'

Unit No. 5 "D" as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lots 4 and 5, the West 18.0 feet of Lot 8 and all of Lots 9 to 12 in Block 3 part of River forest, being a subdivision of part of Section 12. Township 39 North. Range 12 test of the Third Principal Meridian, as survey for the Suburban Rome Macyal Land Association according to the Plat thereof recorded of said subdivision recorded June 23, 1890 as Document No. 1291334 in Book 43 of Plats. Page 20, an Cook County, Illinois, which Plat of Survey is attached as Exhibit "A" to Declimation of Condominium made by River Forest State Bank and Trust Company, a Corporation of Illinois, as Trustee under Trust Agreement dated July 8, 1968 and known as Trust No. 1442 recorded in the Office of the Recorder of Deeds of Cook Councy, Illinois, as Document No. 21171894 together with an undivided 2.00 percent inverest in said parcel (excepting from said parcel the property and space comp ising all the units thereof as defined and set forth in said Declaration and Platel Survey) all in Cook County, Illinois.