## **UNOFFICIAL COPY**

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1627257118 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/28/2016 10:57 AM Pg: 1 of 3

Loan #: 0148850373

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOHN COLSON AND SANDRA LEONARD to WELLS FARGO BANK, N.A. is aring the date 11/21/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 0535305257.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 25-07-216-003-0000

Property is commonly known as: 9811 SOUTH LONGY/OOD DRIVE, CHICAGO, IL 60643-0000.

Dated this 28th day of September in the year 2016 WELLS FARGO BANK, N.A.

NADINE HOMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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WFHRC 396184427 -@ DOCR T2016094919 [C-2] ERCNIL1

\*D0018583116\*

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# **UNOFFICIAL COPY**

Loan #: 0148850373

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 28th day of September in the year 2016, by Nadine Homan as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

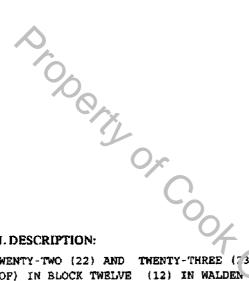
DOCR T2016094919 [C-2] ERCNIL1



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# **UNOFFICIAL COPY**

### Exhibit A



#### **LEGAL DESCRIPTION:**

LOT TWENTY-TWO (22) AND TWENTY-THREE (73) (EXCEPT THE NORTH FORTY FEET (N40') THEREOP) IN BLOCK TWELVE (12) IN WALDEN IPTITION TO WASHINGTON HEIGHTS BEING A RE-SUBDIVISION OF BLOCKS SIX, SEVEN, EIGHT AND TWELVE (6,7,8,12) IN DORE'S SUBDIVISION OF THE WEST HALF (W 1/2) OF THE WATHEAST QUARTER (NE 1/4) OF SECTION SEVEN (7) TOWNSHIP THIRTY-SEVEN (37) HOP TV, RANGE FOURTEEN (14) EAST OF C/e/t/s Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILIINDIS