

UNOFFICIAL COPY

Doc#: 1627257133 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2016 11:03 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0361525157

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MELANIE SIEDLINSKI AND FRANK PAJAK AKA FRANK J PAJAK** to **WELLS FARGO BANK, N.A.** bearing the date 07/11/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1320457146**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-31-407-065-0000

Property is commonly known as: 6611 W 86TH ST, BURNBANK, IL 60459-0000.

Dated this 28th day of September in the year 2016
WELLS FARGO BANK, N.A.



NADINE HOMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396204700 -@ DOCR T2016094919 [C-2] ERCNIL1



D0018587494

UNOFFICIAL COPY

Loan #: 0361525157

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of September in the year 2016, by Nadine Homan as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS
COMM EXPIRES: 10/2/2018

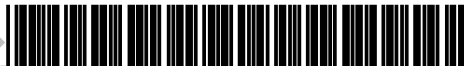


ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396204700 -@ DOCR T2016094919 [C-2] ERCNIL1



D0018587494

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 69 (EXCEPT THE EAST 100 FEET AND EXCEPT THE WEST 100 FEET) IN BARTLETT'S FIRST ADDITION TO FREDRICK H BARTLETT'S 79'W STREET ACRES, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 31, AND THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 31, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSON THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS