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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2016 10:10 AM Pg: 1 of 3

This document was prepared by
and after recording return to:

April Abrams, Senior Paralegal
Kirkland & Ellis LLP
601 Lexington Avenue
New York, New York, 10022

8981518
K&E
8/5/16

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RECORDER'S USE ONLY

SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS:

That Wilmington Trust, National Association, as Trustee and Collateral Agent ("**Mortgagee**"), pursuant to that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing from Shale Inland Realty, LLC, a Delaware limited liability company ("**Mortgagor**") to Mortgagee dated as of February 4, 2013 and recorded with the Cook County, Illinois Recorder's Office on February 20, 2013, as Document No. 1305131132 (the "**Mortgage**"), which Mortgage encumbers (among other things) certain real estate located in Cook County, Illinois (as described on Exhibit A hereto) for and in the consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release the lien of the Mortgage without recourse or warranty.

[The remainder of this page is intentionally left blank. Signature page(s) follow.]

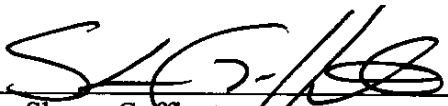
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Witness the due execution hereof as of this 30~~th~~ day of August, 2016.

WILMINGTON TRUST, NATIONAL ASSOCIATION, as Mortgagee

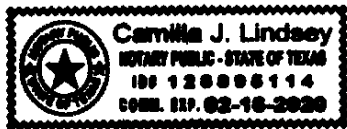
By: 
Name: Shawn Goffinet
Its: Assistant Vice President

STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

On this, the 30~~th~~ day of August, 2016, before me, the undersigned officer, personally appeared Shawn Goffinet, who acknowledged himself/herself to be the Assistant Vice President of Wilmington Trust, National Association, and that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the national banking association by himself/herself as Assistant Vice President.

In Witness Whereof, I hereunto set my hand and official seal.

[SEAL]




Notary Public

My Commission Expires: 2-16-20

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EXHIBIT A

Legal Description

PARCEL 1:

LOT 1 IN BARTLETT INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 35 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 15 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF THE ABOVE SAID LOT 1) OF THE FOLLOWING PARCEL:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 703.33 FEET TO THE SOUTHWEST CORNER OF BARTLETT INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF SECTION 35 AND SECTION 36 AFORESAID, FOR THE POINT OF BEGINNING; THENCE NORTHERLY ALONG THE WEST LINE OF SAID BARTLETT INDUSTRIAL PARK AND PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 777.52 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD, THENCE NORTHWESTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 672.19 FEET; THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 35, A DISTANCE OF 900.09 FEET TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE EASTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 665.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Common Address: 802 East Devon Avenue, Bartlett, Illinois

Tax Parcel Identification Number(s): 06-35-400-009-000; 06-35-400-019-000