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This document was prepared by

April Abrams, Senior Paralegal Kirkland & Ellis LLP 601 Lexington Avenue New York, New York, 10022

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Doc# 1627204005 Fee \$44.00 RHSP Fee:\$9.00RPRF Fee \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/28/2016 10:12 AM Pg: 1 of 4

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SATISFACTION OF MORTGAGZ, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, FINANCING STATEMENT AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS:

That Wells Fargo Bank, National Association, as Administrative Agent, as successor in interest to General Electric Capital Corporation, as Agent ("Mortgagee"), pursuant to that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing from Shale Inland Realty, LLC, a Delaware limited liability company ("Mortgagor") to Mortgagee dated as of May 26, 2012 and recorded with the Cook County, Illinois Recorder's Office on April 11, 2012, as Document No. 1210216029, and Modification, recorded June 11, 2015, as Document No. 1516247165 (the "Mortgage"), which Mortgage encumbers (among other things) certain real estate located in Cook County, Illinois (as described on Exhibit A hereto) for and in the consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release the lien of the Mortgage.

Nothing contained herein shall be construed to waive, release, terminate or otherwise affect the lien or security interest of Mortgagee in any assets of Mortgagor other than those subject to the lien of the Mortgage and shall not affect the rights of Mortgagee to the proceeds from any sale or other disposition of the assets subject to the Mortgage. None of the indebtedness or other obligations secured under the Mortgage shall be deemed paid or satisfied and this agreement is without prejudice to Mortgagee's rights to collect the secured indebtedness from Mortgagor and/or from any and all other persons or entities obligated therefor and/or from any and all other collateral granted to or held by Mortgagee or otherwise, except for the real property described on Exhibit "A" annexed hereto and the related assets described in the Mortgage.

[The remainder of this page is intentionally left blank. Signature page(s) follow.]

Box 400

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Illinois - Release of Mortgage

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Witness the due execution hereof as of this 30 day of Albur, 2016.

WELLS FARGO BANK, NATIONAL ASSOCIATION, as Agent, as Mortgagee

By
Name: GALOUR OF

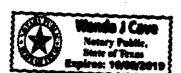
Its:

STATE OF TEXAS

On this, the 30 day of Total 2016, before me, the undersigned officer, personally appeared Mark Capacity, who acknowledged himself/herself to be the Lice Tesice of Wells Fargo Bank, National Association, and that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Lice Itesiated

In Witness Whereof, I hereunto set my hand and official seal.

[SEAL]



Notary Public

My Commission Expire:

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EXHIBIT A

Legal Description

PARCEL 1:

LOT 1 IN BARTLETT INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 35 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 5. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, IN COOK CRISTY, ILLINOIS.

PARCEL 2:

THE EAST 15 F(ET) (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF THE ABOVE SAID LOT 1) OF THE FOLLOWING PARCEL:

COMMENCING AT THE SUITHEAST CORNER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 703.33 FEET TO THE SOUTHWEST CORNER OF BARTLETT INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF SECTION 35 AND SECTION 36 AFORESAID, FOR THE POINT OF BEGINNING; THENCE NORTHERLY ALONG THE WEST LINE OF SAID BARTLETT INDUSTRIAL PARK AND PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 777.52 FEET (5) THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAY POAD; THENCE NORTHWESTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 672.19 FEET; THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 35, A DISTANCE OF 900.09 FEET TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE EASTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 665.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATE 1 BY GRANT FROM WESTERNACADIA, INC., A CORPORATION OF ILLINOIS, TO LA SALIF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 30, 1974 AND KNOWN AS TRUST NUMBER 47075, DATED FEBRUARY 1, 1974 AND RECORDED OCTOBER 3, 1974 AS DOCUMENT 22866219 TO CONSTRUCT, INSTALL, ALTER, MAINTAIN, RENEW AND OPERATE A RAILROAD SWITCH TRACK AND ALL OTHER NECESSARY APPURTEWINCES. EQUIPMENT OR FACILITIES FOR THE PURPOSE OF PROVIDING RAILROAD SERVICE OVER AND ACROSS THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD WITH A LINE THAT IS 15.00 FEET WEST OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE WEST LINE OF LOT 1 IN BARTLETT INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP AND RANGE AFORESAID; THENCE SOUTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 116.73 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 540.25 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 176 DEGREES 47 MINUTES AND 43 SECONDS TO THE RIGHT WITH THE PROLONGATION OF

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THE LAST DESCRIBED COURSE, A DISTANCE OF 348.57 FEET; THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 407.38 FEET AND TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 442.71 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD, THAT IS 275.19 FEET NORTHWESTERLY OF (AS MEASURED ALONG SAID SOUTHERLY RIGHT OF WAY LINE) THE NORTHWEST CORNER OF LOT 1, AFORESAID; THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 161.02 FEET; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 477.38 FEET, A DISTANCE OF 164.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Common Address. 802 East Devon Avenue, Bartlett, Illinois

60103

Jumber County Clarks Office Tax Parcel Identification Number(s): 06-35-400-009-000; 06-35-400-019-000

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