

# UNOFFICIAL COPY



1627213062

Doc# 1627213062 Fee \$42.00  
RHSP Fee: \$9.00 RPRF Fee \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/28/2016 03:46 PM Pg: 1 of 3

Prepared by: Michael L. Riddle  
Middleberg Riddle Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 961006  
FT WORTH, TX 76161-9836  
Permanent Index Number: 02-21-310-018-0000

(Space Above This Line For Recording Data)

Data ID: B001XQ7  
Case Nbr: 35653614

Property: 1267 WEST BEDFORD DRIVE, PALATINE, IL 60067

### RELEASE OF LIEN

M/N: 100013800844193991

MERS Phone: 1-888-679-6377

Date: ~~08/24/2016~~ <sup>8/26/2016</sup> PRS

Holder of Lien:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS  
SUCCESSORS AND ASSIGNS

Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Note:

Date: 06/30/2004

Original Principal Amount: \$45500.00

Borrower: DANUTA WOJIAT, A MARRIED WOMAN

Lender/Payee: GREENPOINT MORTGAGE FUNDING, INC..



CASE NBR: 35653614

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0420817113, 7/26/2004, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 180 IN WHYTECLIFF AT PALATINE, BEING A SUBDIVISION TO NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Holder of Note is the Lender/Payee.

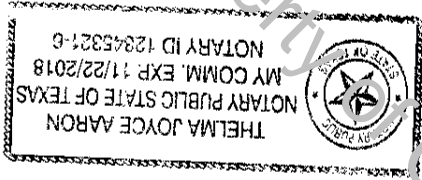
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PROPERTY RECORDS OF COOK COUNTY CLERK'S OFFICE

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My commission expires: 11-22-18

(Printed Name)

Thelma Joyce Aaron

Notary Public

*Thelma Joyce Aaron*

SUCCESSORS AND ASSIGNS, on behalf of the entity.  
SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS  
OF MORTGAGE ELECTRONIC REGISTRATION

by BRADY R. GREGORY, ASSISTANT SECRETARY,  
August 16, 2016  
The foregoing instrument was acknowledged before me this

§  
§

STATE OF  
COUNTY OF

ACKNOWLEDGMENT

Its: Assistant Secretary of MERS

By: *Brady R. Gregory*

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR GREENPOINT  
MORTGAGE FUNDING, INC., ITS SUCCESSORS  
AND ASSIGNS

Executed this 16<sup>th</sup> day of August, 2016.

Data ID: B001XQ7