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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1627215056 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/28/2016 10:15 AM Pg: 1 of 3

Loan #: 53059747

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by BARBARA A DUMKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS hearing the date 09/18/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0010948844.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-30-415-010-0000

angelo Pavao

Property is commonly known as: 916 W. CAMPBELL, ARLINGTON HEIGHTS, IL 60005.

Dated this 27th day of September in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

ANGELA PAVAO ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396169846 _@ MIN 100015700005695248 MERS PHONE 1-888-679-6377 DOCR T2(160)1413 [C-2] ERCNIL1

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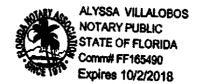
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Loan #: 53059747

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of September in the year 2016, by Angela Pavao as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 396169846 _@ MIN 100015700005695248 MERS PHONE 1-888-679-6377 DOCR T2616091413 [C-2] ERCNIL1





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'EXHIBIT A'

LOT 249 AND LOT 250 IN ARLINGTON MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 15 OF ASSESSOR'S DIVISION OF PART OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 15 DESCRIBED AS. FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 13 IN SAID ASSESSOR'S DIVISION RUNNING THENCE EAST 3.84 CHAINS; THENCE SOUTH 8.80 CHAINS; THENCE WEST 3.84 CHAINS; THENCE NORTH 8.80 CHAINS TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

