

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1627215060 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2016 10:18 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MITCHELL G HARRISON AND DONNA A HARRISON** to **JPMORGAN CHASE BANK, N.A.**, dated **01/23/2007** and recorded on **02/20/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0705104002** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-18-410-003-0000**

Property Address: **1519 JUDSON AVE EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on 09/28/2016.

JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **09/28/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 00414511748709

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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“EXHIBIT A”

LOT 1 IN JUDSON-DAVIS SUBDIVISION, A RESUBDIVISION OF THAT PART OF BLOCK 24 IN EVANSTON DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF FOREST AVENUE, AS SHOWN UPON THE MAP OF THE RESUBDIVISION OF BLOCK 24 AFORESAID, RECORDED FEBRUARY 11, 1868 AS DOCUMENT NO. 158725 IN BOOK 166 OF MAPS PAGE 26, 116 HALF FEET SOUTH OF THE NORTHEAST CORNER OF SAID BLOCK 24 AS SHOWN UPON THE MAP AFORESAID, THENCE NORTH ALONG THE WEST LINE 116 HALF FEET OF THE NORTHEAST CORNER OF BLOCK 24 AFORESAID, THENCE WESTERLY 310.38 FEET ALONG THE SOUTH LINE OF DAVIS STREET, TO THE NORTHWEST CORNER OF SAID BLOCK; THENCE SOUTHERLY ALONG THE EAST LINE OF JUDSON AVENUE, 176 FEET; THENCE EASTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF DAVIS STREET, 86.5 FEET AND THENCE ON A STRAIGHT LINE EASTERLY 269.89 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office