## **UNOFFICIAL COP**

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1627215021 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/28/2016 09:27 AM Pg: 1 of 3

Loan #: 32538696

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by J. C. BROWN AND SUZANN BROWN to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS hearing the date 01/29/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0804408178.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 31-27-318-011-0000

Property is commonly known as: 4441 CHURCHILL D'C, NICHTON PARK, IL 60471-0000.

Dated this 27th day of September in the year 2016 MORTGAGE ELECTRÔNIC REGISTRATION SYSTEM's, IN C. ('MERS') AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS Jany Cl

ASST. SECRETARY\

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396117222 7@ MIN 100039032149488732 MERS PHONE 1-888-679-6377 DOCR T2: 160 2719 [C-0] ERCNIL1

\*D0018555451\*

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Loan #: 32538696

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 27th day of September in the year 2016, by Holly Hardy as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 396117222 7@ MIN 1000390321494£8732 MERS PHONE 1-888-679-6377 DOCR T2316092719 [C-0] ERCNIL1





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Loan No:

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#### 'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 279 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTER OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED MARCH 12, 1969, AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349.

Property of County Clark's Office