# **UNOFFICIAL COPY**

#### PREPARED BY:

Dovenmuehle Mortgage, Inc. Evelyn Trujillo 1 Corporate Drive, Suite 360 Lake Zurich IL 60047

Doc#. 1627219030 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/28/2016 09:07 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich IL 60047

Loan Number: 1435210510 MIN: 1000703-0000937101-1 MERS Phone #: 888-679-(3)/7

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR 31ERRA PACIFIC MORTGAGE CO., INC., ITS SUCCESSORS AND/OR ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RODNEY ROBERTS AND MELISSA ROBERTS, HUSBAND AND WIFE

Original Instrument No: 1411126020

Date of Note: 04/01/2014 Original Recording Date: 04/21/2014

Legal Description: PLEASE SEE ATTACHED EXHIBIT "A"

PIN #: 10-17-412-050-0000 County: Cook County, State of IL

Property Address: 9009 MENARD AVE, MORTON GROVE, IL 600 53

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/27/2016. Stort's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026

By: Bettina Honold

Title: Assistant Secretary

State of IL County of Lake \int

This instrument was acknowledged before me on 09/27/2016 by Bettina Honold, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Commission Expires December 30, 2018

Notary Public: Kelly B Brand My Commission Expires:

12/30/2018

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# **UNOFFICIAL COPY**

ORDER NUMBER: 1409 PNW078005 NB STREET ADDRESS: 9009 MENARD AVE

CITY: MORTON GROVE COUNTY: COOK

TAX NUMBER: 10-17-412-050-0000

## LEGAL DESCRIPTION:

LOT 15 AND THE NORTH 12 FEET OF LOT 16 IN BLOCK 5 IN HIELD & MARTIN'S DEMPSTER St.
HEAST
MERIDIA

OR
COLUMNIA

CIENTA'S

OFFICE STREET TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.