

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1627219031 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/28/2016 09:07 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **DAVID FELDMAN AND MERYL FELDMAN** to **BANK ONE, N.A.**, dated **10/22/2003** and recorded on **12/10/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0334415138** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**THE FOLLOWING REAL PROPERTY SITUATED IN COOK COUNTY, ILLINOIS: LOT 27 AND 28 IN BLOCK 2 IN OLIVER SALINGER AND CO'S JARVIS AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **10-25-314-027-0000**

Property Address: **2932 W JARVIS CHICAGO, IL 60645**

Witness the due execution hereof by the owner and holder of said mortgage on 09/27/2016.

**JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**



Veronica Bridgewater  
Vice President

State of LA }  
Parish of Ouachita }

On **09/27/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 00412530039317

MIN:  
MERS Phone (if applicable): **1-888-679-6377**