### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1627219251 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/28/2016 10:48 AM Pg: 1 of 3

Loan #: 0023320641

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by LAURA MARTINEZ AND JULIO MARTINEZ to CENTURY MORTGAGE & FUNDING, INC. bearing the date 06/20/2003 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0320402098</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 19-34-404-025-0000

Property is commonly known as: 8338 S KEDVALE AVENUE, CHICAGO, IL 60652-0000.

Dated this 28th day of September in the year 2016 WELLS FARGO BANK, N.A., SUCCESSOR BY MERCER TO WELLS FARGO HOME MORTGAGE, INC.

NADINE HOMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396203937 -@ DOCR T2016094919 [C-2] ERCNIL1

\*D0018580180\*

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## **UNOFFICIAL COPY**

Loan #: 0023320641

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 28th day of September in the year 2016, by Nadine Homan as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2016094919 [C-2] ERCNIL1





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### Exhibit A

LOT 7 (EXCEPT THE SOUTH 80 FEET /HEREOF) IN BLOCK 46 IN FREDERICK H.
BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 7 AND 3 IN ASSESSOR'S
SUBDIVISION OF SECTION 34, TOWNSHIP 58 KORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE FAST 129 FEET OF THE WEST 1/2
OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT
RAILROAD) IN COOK COUNTY, ILLINOIS.