

# UNOFFICIAL COPY

Doc#. 1627219277 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/28/2016 10:56 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0422420992

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ELLEN B BARTON AND MICHAEL J LAVIGNE** to **WELLS FARGO BANK, N.A.** bearing the date 05/14/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1414154236**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-08-307-005-0000

Property is commonly known as: 212 S CUYLER AVE OAK PARK, IL 60302-0000.

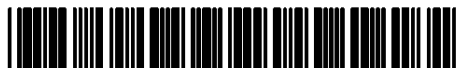
**Dated this 28th day of September in the year 2016**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
NADINE HOMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396175500 -@ DOCR T2016095019 [C-2] ERCNIL1



\*D0018585343\*

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Loan #: 0422420992

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of September in the year 2016, by Nadine Homan as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS  
COMM EXPIRES: 10/2/2018

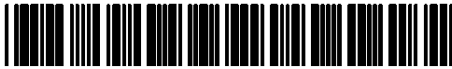


ALYSSA VILLALOBOS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165490  
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396175500 -@ DOCR T2016095019 [C-2] ERCNIL1



\*D0018585343\*

Property of Cook County Clerk's Office

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## Exhibit A

THE SOUTH 12 HALF FEET OF LOT 3 AND THE NORTH 25 FEET OF LOT 4 IN BLOCK 4 IN CLOSE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID CLOSES SUBDIVISION RECORDED MAY 19, 1892 IN BOOK 52 OF PLATS PAGE 17 AS DOCUMENT 1668566.

Property of Cook County Clerk's Office