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Doc#: 1627219453 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2016 12:58 PM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
HANH V TRAN

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 10082097234068753 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4400734RL1  +

Loan#: 9701261639

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANIEL A DENO; A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 27, 2015 Recorded on: AUGUST 31, 2015 Instrument No. 1524319090 in Book No. --- at Page No. ---

Property Address: 747 N SEDGWICK ST APT 3S, CHICAGO, IL 60654-3400

County of COOK, State of ILLINOIS

PIN# 17-09-117-011-1006

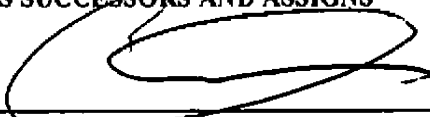
Legal Description: See Attached Exhibit

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Loan#: 9701261639 Srv#: 4490734RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 23 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Craig Davenport, Vice President

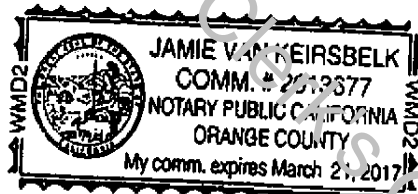
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE ss.

On SEP 23 2016, before me, Jamie Van Keirsbelk, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): Jamie Van Keirsbelk



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Exhibit A

H75356

PARCEL 1:

UNIT 3S IN 747 SEDGWICK PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 AND 4 (EXCEPT THE NORTH 67 FEET OF SAID LOTS) IN BLOCK 1 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0326803132, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S3S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0326803132

P.I.N. 17-09-117-011-1006

C/I/A 747 N SEDGWICK STREET, UNIT 3S, CHICAGO, ILLINOIS, 60654

Service #4490734RL1

Property of Cook County Clerk's Office